

# **DAILY BULLETIN: Friday, September 28, 2018 (B-day)**

## **GENERAL INFORMATION:**

### **BOOSTER CLUB**

**It's a Party! THE PVHS BOOSTER CLUB invites you to our annual KICK OFF Celebration!**

Performances by the PVHS Marching Band / Drumline / Song and Cheer Squads  
Special live music performance by Hurding Kats

Head on over **October 5th 5:30 - 8:30 pm**  
immediately following the Homecoming Football Game

THE SHANNON HOME  
1824 PASEO DEL MAR  
PALOS VERDES ESTATES

Are you a 2018-2019 Booster Club Member? If so, entry is FREE for you!  
If you are not yet a member, it's not too late to sign up today at: [www.pvboosterclub.com](http://www.pvboosterclub.com)

PVHS Sea King Alumni - we'd love to see you - special Alumni admission is \$50 per family. PVHS Student Alumni admission is \$10.

**THIS IS THE LAST DAY TO BECOME A SPONSOR!** If you would like to help sponsor the Kick-Off Party you can join the families listed below.  
\$300 Donation to PVHS Booster Club for the party.  
Donations can be made at <http://pvboosterclub.com/kick-off-party> or you can contact Joycelyn Harrigian at [harrigians@yahoo.com](mailto:harrigians@yahoo.com)

### **Thank You to our current Kick-Off Sponsors:**

John and Cynthia Bartlett  
Cindy and Paul Campbell  
The Clinton Family  
Joycelyn and Mark Harrigian  
Tracy and Scott Holt  
Jori and Jeff Jellison  
Lunada Bay Elementary 2019 Alumni Class  
Dina and Dave Moll  
Danielle and Darin Puhl  
Diane and George Ringer  
Lisa and Kevin Templeton  
The Tyrowicz Family  
Colleen and Craig Quinn  
Friends of Kick-Off Party - Anonymous



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**Yellow Ribbon Week: September 24-28, 2018**

**Friday: (A-day)** Take the inclusion survey in your English class. Find a Be the Change member to receive a yellow rose at nutrition. Join your friends at the Kindness Carnival to play Prize Pong, Spikeball, Kan Jam, and Giant Jenga. Don't forget to turn in your completed bingo sheet for a prize.

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**PAC**

**All students who submitted an application for PAC, please come to the Main Office TODAY to get your interview day/time.**

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**SNHS**

**Science National Honors Society** applications are due on **Friday, September 28th** to Mrs. Maemoto's room 314. The application can be found on the PVHS website under the Science Department. Or click here:

[https://pvhs.pvpusd.net/apps/pages/index.jsp?uREC\\_ID=449471&type=d&pREC\\_ID=1509936](https://pvhs.pvpusd.net/apps/pages/index.jsp?uREC_ID=449471&type=d&pREC_ID=1509936)

Checks can be made to PVHS ASB with memo of SNHS.

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**YEARBOOK ADS**

**Due date for ads is September 28, 2018.**

Go to ACTIVITIES, then TRITON YEARBOOK, then ADS and print out the SENIOR PACKET AND AD FORM. Submit your check and artwork BY September 28th.

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**ASB**

Calling all Sea Kings, ASB is looking for convertibles for our Homecoming Court presentation on October 5. If you have a car that we could borrow for a short drive around the track at halftime, please contact Jama Maxfield at [maxfieldj@pvpusd.net](mailto:maxfieldj@pvpusd.net)

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**CSF**

CSF Fall Membership Drive has begun and runs through **Wednesday, October 3rd**. Applications are available online at <https://pvhs.pvpusd.net/apps/pages/academics-clubs-csf>, Room 316, or the

library. **Completed applications and \$20 check or cash may be dropped off during Lunch in the library or Room 316.** No late applications will be accepted. All details are included on the application. Not sure if you are eligible? List is posted outside Room 316 and the library. Any questions? See Ms. Klabe in Room 316 or email [klabea@pvpusd.net](mailto:klabea@pvpusd.net)

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## **STUDENT MAKE UP PHOTO DAY**

Student make up photos will be taken **Wed, October 3<sup>rd</sup> before school starting at 8am in Room 319.** If you order pictures and are retaking your photo, please bring the original packet back with you. **There are additional order forms available in the Main Office.** Please be reminded that students will not be excused from class to make up photos.

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## **NEHS**

**Attached is the National English Honors Society application** for the current school year. Completed applications are due by **October 4<sup>th</sup>** to Ms. Mogilefsky's Room 509.

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## **SPANISH NATIONAL HONORS SOCIETY**

Spanish National Honors Society invites sophomores, juniors, and seniors to apply.

### **Requirements to be eligible:**

- Must currently be taking an honors or AP Spanish class OR (PERTAINS TO SENIORS: if you have taken Spanish 4AP, 5, or 5AP but are not taking a Spanish class currently, you can still be a member!)
- Must have a 3.5 unweighted GPA in Spanish courses
- Must have completed at least 1 year of honors or AP Spanish courses

Applications can be found in the library and Room 331 (Mrs Remeta's).

**\*Completed applications are due by 10/12 to the library with \$15 fee attached.\***

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## **GIRLS' VOLLEYBALL "DIG PINK" FUNDRAISER EVENT**

October is breast cancer awareness month. Each year, the PVHS Girls Volleyball team raises funds for breast cancer research by holding a "Dig Pink" event at one of our home matches in October.

Our **"Dig Pink" match** this year is **Thurs, October 4<sup>th</sup>** vs Redondo Union. Team members will be selling pink breast cancer awareness bracelets starting September 24th. Also available are Raffle Tickets (\$10 each or 3 for \$25) for two VIP tickets to the "LA Goes Pink" Cocktail party event at the Wallis Annenberg Center for the Performing Arts in Beverly Hills on Wed, October 3rd.

The snack shack at the game will have fun pink treats in addition to regular snack shack offerings. All proceeds will go directly to support BCRF (Breast Cancer Research Foundation).

The majority of our fundraising will be directly through our fundraising website <https://give.bcrfcure.org/PVHSDigPink2018>. PLEASE share this site on your social media and send emails to family and friends. No donation is too small.

Thank you so much to everyone helping and contributing and please come support our girls on October 4th - bring your friends and family!  
Go Sea Kings!

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## **REFLECTIONS**

Got imagination? Share your unique vision!

Cultivate your talent and develop a creative project for the 50th Anniversary Reflections exhibition: HEROES AROUND ME.

You don't need expertise, just inspiration and a desire to express yourself in Dance, Film, Literature, Music, Photography or the Visual Arts. **Submissions are due October 22<sup>nd</sup>.**

To learn more: <https://pvhs.pvpusd.net/apps/pages/ptsa-reflections>

Questions? Reach out to: Reflections Co-chairs Teena Wapner and Mere McBride or 3rd VP Deanne Shey at: [Pvhsreflectionsprogram@gmail.com](mailto:Pvhsreflectionsprogram@gmail.com)

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## **COUNSELING OFFICE NEWS:**

### **Attention Seniors:**

**Friday, September 28<sup>th</sup>** is the deadline to request a **counselor and/or teacher letter of recommendation** IF you are applying as an **early applicant to colleges**. To request a counselor letter of recommendation you must complete the senior letter of recommendation packet, including the questionnaire on Naviance by September 28<sup>th</sup>. Please see your teacher(s) for requirements necessary for them to write a teacher letter of recommendation.

If you have any questions please see your counselor.

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### **SCROC**

SoCal Roc is now enrolling for its 9 week courses: Adobe Suite (After Effects, Animate, Dreamweaver, Illustrator, InDesign, Photoshop), Business Entrepreneur, and ITCC-Welding. **Classes begin November 13<sup>th</sup>**. Come to the counseling office to sign up and speak with a SCROC counselor

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## **STUDENT TUTORS**

**DEADLINE EXTENDED!** Student tutor applications are now available in the Counseling Office. Completed applications are due to the Counseling Office by **Friday, October 5<sup>th</sup>**.

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**COLLEGE AND CAREER CENTER NEWS:**

**SAVE THE DATE:** ROAD TRIP NATION/PRINCETON REVIEW presents **Best Fit College/Best Fit Careers** on **Thursday, October 18, at 6:30 pm in the Gym at PVHS.**

**COLLEGE TESTING DAY** is **Wednesday, October 10.** Juniors will take the PSAT. Sophomores will take the Pre-ACT. No registration is required as testing is funded by the PVHS Booster Club and PVHS PTSA.

Applications for the **2019 Military Academy Nomination Cycle** are currently be accepted by Congressman Ted Lieu's office. **All applications must be received by 5:00 pm on October 19, 2018. All students will be scheduled for an interview on November 3, 2018.** To request a Military Academy Nomination from their office, please submit a complete application, found at <https://lieu.house.gov/services/military-academy-nominations>, that includes:

- **3** letters of recommendation (at least 2 academic)
- **Official** high school transcript
- **Official** SAT or ACT scores (SAT school code: 7199 / ACT school code: 7272)
- One-page essay explaining why you wish to attend a Service Academy
- Resume of extracurricular activities
- Current photo
- A completed application form

Please do not hesitate to contact Ms. Daisy Paniagua-Uribe at (323) 651-1040 or [ServiceAcademyNOM.Lieu@mail.house.gov](mailto:ServiceAcademyNOM.Lieu@mail.house.gov) should you have any questions.

**COLLEGE VISITS THIS WEEK:**

IMPORTANT INFORMATION REGARDING COLLEGE VISITS in 2018-19:

- Students are required to REGISTER TO ATTEND a college visit at least 48 hours prior to the visit. Students sign up under the "Colleges" tab on Naviance.
  - Students must obtain prior permission from their teacher to attend the visit. Please download the CCC College Visit Permission Slip which can be found on the PVHS website under College and Career Center.
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**Friday, September 28<sup>th</sup>**  
9:15am: Boston College Visit

10:15am: University of Iowa

11:30am: Emerson College

12:15pm: Duke University

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## **OUTSIDE OPPORTUNITIES**

***Assemblymember Al Muratsuchi is now accepting intern applications.*** Interning for Muratsuchi's campaign is a great way to:

- **Get real world political experience**
- **Work of a high profile targeted race**
- **Learn about the California Legislature**

For more information contact Andrew DeBlock at [andrew@alforassembly.com](mailto:andrew@alforassembly.com) or call 978-821-0185.

The ***2019 Ignite LA Fellowships*** are currently open to Los Angeles County high school sophomores and juniors. This opportunity sends students on an ***all-expenses-paid Earthwatch expedition*** over the summer to conduct hands-on scientific research in the field at a variety of locations throughout the country. The fellowship looks for students with energy, creativity, and a passion to learn, and is not based on academic performance (grades, GPA, test scores, etc.). Applications are due by **December 2**. For more detailed information and to apply please refer to their website: <https://earthwatch.org/Education/Student-Fellowships/Ignite>

## **SCHOLARSHIP OPPORTUNITIES and DEADLINES:**

Please find below a partial list of scholarships that are now posted on NAVIANCE. Many of the scholarships shown are for SENIORS ONLY. However, there are a several open to ALL STUDENTS, grades 9-12. To access more information on these scholarships, please log onto NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE.

### **Scholarship Deadlines through December 14, 2018**

- **OCTOBER 31 - COCA COLA SCHOLARS** (\$20,000) – this is an achievement-based scholarship awarded to graduating high school seniors. Students are recognized for their capacity to lead and serve, as well as their commitment to making a significant impact on their schools and communities. 150 Coca-Cola Scholars are selected each year to receive this \$20,000 scholarship. Students who will be graduating in the 2018-2019 academic school year may apply at <https://webportalapp.com/sp/login/ccsf> through Wednesday, October 31, 2018, at 5:00 p.m. Eastern.
- **OCTOBER 31 - VETERANS OF FOREIGN WARS VOICE OF DEMOCRACY SPEECH CONTEST** (up TO \$30,000) - this audio essay contest provides students in grades 9 - 12 the unique opportunity to express themselves in regards to a democratic and patriotic-themed 3-5

minute recorded essay. This year's theme is "Why My Vote Matters". Entry forms are available on line at [www.vfw.org](http://www.vfw.org)

- **NOVEMBER 1 - CHRISTOPHER COLUMBUS ESSAY CONTEST** (up to \$1200) – grades 9-12; write an 800-1,200 word essay on a comparison of the three-ship fleet of Christopher Columbus to modern ships of today. Further information/applications may be downloaded from NAVIANCE.
- **NOVEMBER 1 - JUNIOR AMERICAN CITIZEN CREATIVE EXPRESSION CONTEST** (Varies) - grade 9-12; several categories from which to choose including art, creative writing, photography and community service. The theme for 2018/2019 is “*The 50<sup>th</sup> Anniversary of the Lunar landing – America’s Great Move Forward in Exploration and Technology*”. Students are welcome to think about people, events, places or traditions influenced by the lunar landing. Further information/applications may be downloaded from NAVIANCE.
- **NOVEMBER 7 - PRUDENTIAL SPIRIT OF COMMUNITY AWARD** (\$1,000; \$5,000) - grades 5-12; state/national competition; recognizes volunteerism and the positive contributions of young people who make a difference in our community. Grades and test scores are NOT considered in the application. Applications are available online at <http://spirit.prudential.com>
- **NOVEMBER 15 - ELKS CLUB MVS FOUNDATION** (up to \$50,000) – seniors only; local/district/state/national competition; applicants will be judged on scholarship, leadership, community service, and financial need. Large emphasis on grades/test scores. To apply, log onto <https://www.elks.org/scholars/scholarships/MVS.cfm>
- **DECEMBER 14 - AXA ACHIEVEMENT SCHOLARSHIP** (\$2,500, \$10,000, \$25,000) – seniors only; regional/state/national competition; recognizes those who have demonstrated outstanding achievement in their activities in school, the community or the workplace. APPLY EARLY, only the first 10,000 applications will be accepted. To apply, log onto <https://www.scholarsapply.org/axa-achievement/>

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## **SPORTS NEWS:**

**GIRLS' SOCCER Parent Meeting** will be held on **Tuesday, 10/2/18 in room 319 from 6-7pm**. Please attend if your daughter will be on the Girls' Soccer Team.

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## **HOME GAMES:**

Fri. 9/28                      Girls' Volleyball vs. Mira Costa: V@315pm, JV@4:15pm, FS@5:15pm

Fri. 9/28

Cross Country - PV Invitational @ 12pm